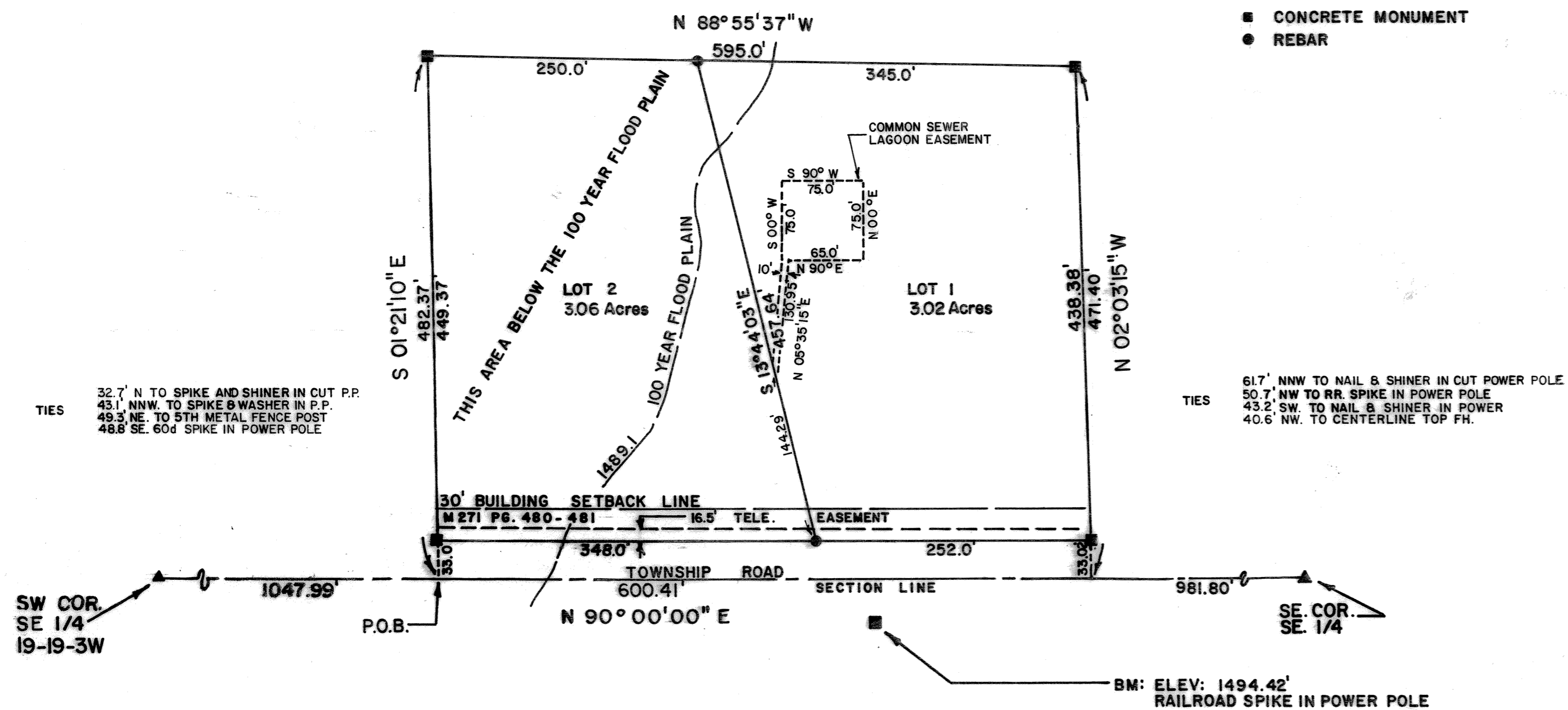
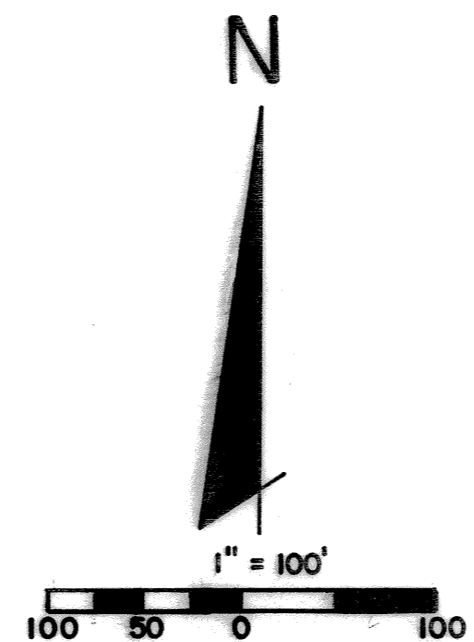


SPRINGARADO ESTATES

A SUBDIVISION OF A PORTION OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN, MCPHERSON COUNTY, KANSAS



OWNER'S CERTIFICATION AND DEDICATION

STATE OF KANSAS)
)SS
 COUNTY OF MCPHERSON)

This is to certify that the undersigned owner(s) of the land described in the Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public ways under the name of Springarado Estates; (an addition to McPherson County, Kansas); that all highways, streets, alleys, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

Antonio Alvarado 10-14-92
 Antonio Alvarado DATE
Lori Alvarado 10-14-92
 Lori Alvarado DATE

NOTARY CERTIFICATE

STATE OF KANSAS)
)SS
 COUNTY OF MCPHERSON)

The foregoing instrument was acknowledged before me this 14th day of Oct, 1992, by Antonio Alvarado & Lori Alvarado
 Antonio Alvarado & Lori Alvarado

Laura A. Vogts (SEAL)
 Notary Public

My Commission expires: 10-28-95

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on September 15, 1992, and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

A tract of land in the Southeast Quarter of Section 19, Township 19 South, Range 3 West of the 6th P.M., McPherson County, Kansas. Commencing at the Southwest Corner of said Southeast Quarter; thence North 90°00'00" East (assumed) along the South line of said Southeast Quarter for 1047.99 feet to the point of beginning; thence North 90°00'00" East for 600.41 feet; thence North 02°03'15" West for 471.40 feet; thence North 88°55'37" West for 595.0 feet; thence South 01°21'10" East for 482.37 feet to the point of beginning, said tract containing 6.53 acres more or less.

Signed October 1st, 1992.

Doug Rathbone (SEAL)
 Doug Rathbone L.S. 1117

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS)
)SS
 CITY OF MCPHERSON)

This plat was approved by the McPherson City Planning Commission on September 22, 1992.

Signed October 29, 1992

Melvin I. Tarum
 Melvin I. Tarum, Chairman
 ATTEST Larry O. Smith
 Larry O. Smith, Secretary

COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS)
)SS
 COUNTY OF MCPHERSON)
 CITY OF MCPHERSON)

We, the undersigned, County Clerk of McPherson County, Kansas, and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Susan R. Henson 11-13-92 (SEAL)
 Susan R. Henson, County Clerk DATE

William Goering 11-2-92 (SEAL)
 William Goering, City Clerk DATE

GOVERNING BODY CERTIFICATE

STATE OF KANSAS)
)SS
 CITY OF MCPHERSON)

The dedications shown on this plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas on November 9, 1992.

Paul A. Anderson
 Paul A. Anderson, Mayor

ATTEST William Goering (SEAL)
 William Goering, City Clerk

COUNTY COMMISSIONER'S CERTIFICATE

STATE OF KANSAS)
)SS
 COUNTY OF MCPHERSON)

The dedications shown on this plat, if any, are hereby accepted by the Board of County Commissioners, McPherson County, Kansas, on 11-12-92, 1992.

Dean R. Bacon
 Dean R. Bacon, Commission Chairman

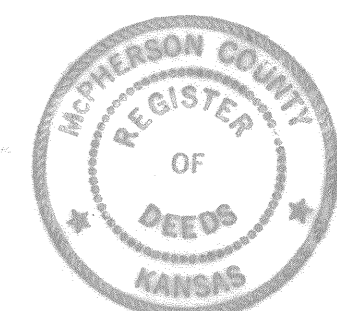
ATTEST Susan R. Henson (SEAL)
 Susan R. Henson, County Clerk

Entered on transfer record on November 16, 1992

Susan R. Henson (SEAL)
 Susan R. Henson, County Clerk

REGISTER OF DEEDS CERTIFICATE

State of Kansas, McPherson County, 5808
 This instrument was filed for record on the 16th day of Nov, A.D., 1992 at 2:00 o'clock P.M., and duly recorded in book Plat 1 Register of Deeds \$20.00



MACON COMPANY
 114 EAST FOURTH
 NEWTON, KANSAS 67114
 PROJ. 990201
 9-15-92